

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

Rih Data Shoot

CONFIRMATION NO. 2379

| Bib Data Sheet | | | | | | | | | | |
|--|--------|---------------------------------------|------------------------|---------------------------------|------------------------|----------------------------------|----------------------------|--|----------------------------------|--|
| SERIAL NUMBI 10/756,827 | ER | FILING DATE 01/14/2004 CLASS 340 RULE | | | GROUP ART UNIT 2636 | | | | ATTORNEY OOCKET NO. 042018 | |
| APPLICANTS | | | | | | | | | | |
| Yoshio Miy | amot | o, Ota-shi, JAPAN; | | | | | | | | |
| Tsutomu Yamaguchi, Ota-shi, JAPAN | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | f . | |
| IF REQUIRED, FO ** 04/15/2004 | OREI | GN FILING LICENSE | GRANTE | ∃ D | | | | | | |
| met Allowence Verified and Land COUI | | | STATE OR COUNTRY JAPAN | SHEETS TOTA DRAWING CLAIR 9 8 | | MS | INDEPENDENT CLAIMS 3 | | | |
| ADDRESS 38834 WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 CONNECTICUT AVENUE, NW SUITE 700 WASHINGTON, DC 20036 | | | | | | | | | | |
| TITLE Electronic digital p | oressi | ure switch | | | | | | | : | |
| | | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) | | | | |
| FILING FEE FEES: Authority has been given in Paper | | | | | | ☐ 1.17 Fees (Processing Ext. of | | | | |